From: Johnson, Lydia To: Nixon, Lance

Subject: RE: Draft Wilcox Fact Sheet (06GG) Date: Wednesday, March 20, 2013 4:13:15 PM Attachments: Wilcox Briefing Sheet 3-20-13 LJ input.docx

Lance,

Attached are my comments on the document. More enforcement information/details need to be added; please the revised version tomorrow morning by 11:00. Thanks.

From: Nixon, Lance

Sent: Wednesday, March 20, 2013 1:57 PM

To: Johnson, Lydia

Subject: Draft Wilcox Fact Sheet (06GG)

Lance M. Nixon **Enforcement Officer** U.S. EPA Region 6 **Superfund Division (6SF-TE)** 214-665-2203

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